

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date | e of filing in State Engineer's Office JUL 2 8 1980 |
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| Reti | urned to applicant for correction |
| Cor | rected application filed |
| Map | ofiled |
| | Houston Oil & Minoral Corp |
| | The applicant Houston Oil & Mineral Corp. |
| | 222 Milwaukee Denver Of City or Town |
| (| Colorado 80206 , hereby make S. application for permission to appropriate the public State and Zip Code No. |
| | ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora- |
| | ; if a copartnership or association, give names of members.) Nevada, 1966 |
| | The source of the proposed appropriation is underground |
| 1. | Name of stream, lake or other source. |
| _ | 1.0 |
| 2. | The amount of water applied for is 1.0 One second-foot equals 448.83 gals, per min. |
| | (a) If stored in reservoir give number of acre-feetacre-feet |
| 3. | The water to be used for milling, mining and domestic Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use. |
| 4. | If use is for: |
| | (a) Irrigation (state number of acres to be irrigated) |
| | (b) Stockwater (state number and kinds of animals to be watered) |
| | (c) Other use (describe fully under "No. 12. Remarks") |
| | (d) Power: |
| | (1) Horsepower developed |
| | (2) Point of return of water to stream |
| 5. | The water is to be diverted from its source at the following point: within the NE4 SE4 Section 9, Town- |
| | ship 8 North, Range 43 East, M.D.B.&M., at a point from which the South quarter corporation as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, of Sec. 10, T.8N., R.43E., bears South 65 ⁰ 26' East, a distance of 3,970 feet. |
| 6. | It should be stated. Place of use within the S_{2}^{1} N_{2}^{1} and the S_{2}^{1} of Section 19, Township 8 North, Range 44 |
| | Describe by legal subdivision, if on unsurveyed land it should be so stated. East, M.D.B.&M. |
| | |
| 7. | Use will begin about January 1 and end about December 31 of each year. Month and Day Month and Day |
| 8. | |
| | specifications of your diversion or storage works.) Drilled and cased well, electric motor, |
| | storage tank, and distribution system. State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. |
| | |
| | |

| | | 41941 | | |
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| 9. Estimated cost of works | \$25,000.00 | | | |
| 10. Estimated time required to co | nstruct works Three yea | ars | | |
| 11. Estimated time required to cor | nplete the application to beneficial use | e Four years | | |
| | . Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual | | | |
| The total combine | ed duty under this applicat | tion, together with other | | |
| sources of the a | oplicant, will not exceed 3 | 300,000,000 gallons annually. | | |
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| *************************************** | | | | |
| Applicant HOUSTON OIL & MIN | NERAL CORP. | | | |
| • | Bys/Ro | oss E. de Lipkau s E. de Lipkau | | |
| Compared bc/bl | Ross bc/bl P. (| s E. de Lipkau). Box 2790 | | |
| Compared | Reno | Nevada 89505 | | |
| | APPROVAL OF STATE | E ENGINEER | | |
| This is to certify that I have | examined the foregoing application. | and do hereby grant the same, subject to the | | |
| following limitations and conditions | | | | |
| accurate measurements mumeter must be installed Completion of Work is fi State Engineer, pursuant the use of the water her The total combined 35884, 35885, 35886, 4054022, 41196, 41938, 419 | st be kept of water placed before any use of water be led. This source is locat to NRS 534.030. The Stat rein granted at any and all duty of water under this p 529, 40530, 40531, 40532, 4 039, 41940 and 41942 shall | ermit and Permits 27860, 35917, 0533, 40534 40535, 40536, 40421, not exceed 300 million gallons | | |
| public, private or corpo | orate lands. | right of ingress and egress on | | |
| , | | t which can be applied to beneficial use, and | | |
| | · | econd, but not to exceed 235.9 | | |
| million gallons annually | <u>'.</u> | | | |
| Actual construction work shall begi | n on or before | N/A | | |
| Proof of commencement of work sh | all be filed before | <u> </u> | | |
| Work must be prosecuted with reas | sonable diligence and be completed or | n or before August 16, 1982 | | |
| | | <u>September 16, 1982</u> | | |
| | ase shall be made on or before | | | |
| TA | | | | |
| Proof of the application of water to | beneficial use shall be filed on or be | | | |
| | | efore September 16, 1985 | | |
| Map in support of proof of benefic | ial use shall be filed on or before | efore September 16, 1985 | | |
| Map in support of proof of benefic Commencement of work filed Completion of work filed | ial use shall be filed on or before IN TESTIMONY WHI State Engineer of 1 | EREOF, 1. PETER G. MORROS Nevada, have hereunto set my hand and the seal of | | |
| Map in support of proof of benefic | ial use shall be filed on or before IN TESTIMONY WHI State Engineer of N my office, this | September 16, 1985 ERBOF, 1. PETER G. MORROS | | |